PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(571) 273-2885 or <u>Fax</u>

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for

| | maintenance fee notification CURRENT CORRESPONDENCE | _ | Note: A certificate | of mailing can | only he used | f for domestic mailings of the | | | | |
|---|---|---|--|---|--|---|--|--------------------------------|-------------------------|--|
| | | 100 | | Fee(s) Transmittal. This certificate cannot be used for any other accomps papers. Each additional paper, such as an assignment or formal drawing have its own certificate of mailing or transmission. | | | | | | |
| | 04743 7590 09/22/2005 O\PE | | | | | have its own certificate of mailing or transmission. | | | | |
| | MARSHALL, GERSTEIN & BORUN LLP | | | | | 1 h | Certificate of M | ailing or Tra | ansmission | |
| | | DRIVE, SUITE 6300 | 1 | DEC 27 2005 | | I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. | | | | |
| | SEARS TOWER | | (DE | | | | | | | |
| | CHICAGO, IL 60606 | | | | | | | | | |
| 12/2 | 8/2005 MGEBREM2 0000 | TENT ST | A WADENROED | | | Hepperma | nn | (Depositor's name) (Signature) | | |
| 02 FI | C:1501 C:1504 | 1400.00 OP 300.00 OP | | | | blee | uble 2 | 1.200 | (Date) | |
| 03 F | APPLICATION NO. | FILING DATE | | FIRST NAMED INV | | TOR | ATTORNEY DOCKET NO. | | . CONFIRMATION NO. | |
| | 10/668,013 09/22/2003 | | | Gary Law | | | 0600 | 5/39574 | 1912 | |
| | TITLE OF INVENTION: COORDINATION OF FIELD DEVICE OPERATIONS WITH OVERRIDES AND BYPASSES WITHIN A PROCESS CONTROL AND SAFETY SYSTEM | | | | | | | | | |
| [| APPLN. TYPE | APPLN. TYPE SMALL ENTITY | | EE | PI | JBLICATION FEE | TOTAL FEE(S) DUE | | DATE DUE | |
| | nonprovisional | ional NO | | 0 | | \$300 | \$1700 | | 12/22/2005 | |
| [| EXAMINER | | ART UNIT | | C | LASS-SUBCLASS | | | | |
| | RAYMONE | 2857 | | | 702-108000 | | | | | |
| ; | 1. Change of correspondence address or indication of "Fee Address" (37 2. For printing on the patent front page, list CFR 1.363). | | | | | | | | | |
| , | (1) the nam | | | | | of up to 3 registered patent attorneys ¹ Marshall, | | | | |
| | Address form PTO/SB/122) attached. (2) the name (| | | | | | | | | |
| | "Fee Address" indicate PTO/SB/47; Rev 03-02 Number is required. | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 2Gerstein & 3Borun LLP | | | | | | | | |
| 3 | 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) | | | | | | | | | |
| | PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. | | | | | | | | | |
| | (A) NAME OF ASSIGN | E (B) RESIDENC | | | | (CITY and STATE OR COUNTRY) | | | | |
| Fisher-Rosemount Systems, Inc. Austin, Texas Please check the appropriate assignee category or categories (will not be printed on the patent): | | | | | | | | | | |
| | | | | | | | | | group entity Government | |
| 4 | la. The following fee(s) are Issue Fee | . Payment of Fee(s): | | | | | | | | |
| | | | | A check in the amount of the fee(s) is enclosed. | | | | | | |
| | Publication Fee (No small entity discount permitted) | | | Payment by credit card. Form PTO-2038 is attached. | | | | | | |
| _ | Advance Order - # of | | ☐ The Director is hereby authorized by charge the Deposit Account Number132855 | | | | e the required fee(s), or credit any overpayment, to (enclose an extra copy of this form). | | | |
| 5 | Change in Entity Status (from status indicated above) ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b | | | | b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). | | | | | |
| 1 | NOTE: The issue ree and r | Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. E: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in st as shown by the records of the United States Patent and Trademark Office. | | | | | | | | |
| | Authorized Signature The House | | | | | Date | pecemb | iet 2 | 21,2005 | |
| | Typed or printed name Roger A. Heppermann | | | | | Registration No. 37,641 | | | | |
| | , 0 | collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) plication. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and titing the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete orm and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. 450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, andria, Virginia 22313-1450. | | | | | | | | |